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| **Homi Bhabha National Institute** |
|  |
| Training School Complex, Anushaktinagar, Mumbai-400094 |
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NOMINATION FOR OUTSTANDING MD / DM / MCh STUDENT AWARD-20241

**I. Personal Details**

1. Name of the Candidate:
2. Enrolment Number:
3. Name of the Constituent Institution:
4. Board of Studies:
5. Name of the Academic Program (tick applicable): MD / DM / MCh
6. Present contact details with e-mail ID and mobile number:
7. Awards/Honors (if any):

**II. Details of MD/DM/MCh program:**

1. Date of Enrolment:
2. Date of Declaration of Result:
3. %Marks in Final Exam of Theory, Clinical Disciplines and Practical Training:

d) Title of project submitted:

e) Summary of MD/DM/MCh project work highlighting medical / academic contributions and societal impact (Not more than two pages)

1 (a) Students, whose Results have been declared during the period 1st January, 2024 to 31st December, 2024 are eligible to participate. This information on result declaration date is available in Provisional/Final Degree Certificate.

(b) Completed nomination form along with all enclosures should be submitted as a single consolidated pdf file. The name of the file should be ‘Surname\_Enrolment Number.pdf’

(c) The pdf file should be sent to [award@hbni.ac.in](mailto:award@hbni.ac.in) as an email attachment on or before 11th April, 2025.

**III. Details of publications arising out of project/thesis work:**

1. Publications which are listed in the report:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No. | Title of the Paper | Journal/Conference Title | Date of Submission of manuscript to the editor | Publication details  (Page no./ Vol No./ Year), etc. | Impact factor (if applicable) |
| .. |  |  |  |  |  |

1. Publications which appeared within six months after the date of final examination:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No. | Title of the Paper | Journal/Conference Title | Date of Submission of manuscript to the editor | Publication details  (Page no./ Vol No./ Year), etc. | Impact factor (if applicable) |
| .. |  |  |  |  |  |

**IV. Any other information in support of award:** (Enclose a separate annexure)

**V. Enclosures:**

1. Copy of Transcript
2. Highlights of the project work (maximum two pages)
3. Copy of Final Degree Certificate

**It is certified that information provided above is correct to the best of my knowledge.**

Date and Place: Signature, Name and Academic Title as per footnote2

To,

Convener,

HBNI Outstanding Students Awards Committee-2024

Email: [award@hbni.ac.in](mailto:award@hbni.ac.in)

2 To be nominated by Guide/ Co-Guide/ Chairman or Any member of Monitoring Committee/ Concerned Dean (Academic)/ Director of CI